

Ethical Loneliness The Injustice Of Not Being Heard

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In Ethical Loneliness: The Injustice of Not Being Heard (Columbia University Press 2015, paperback 2018), Jill Stauffer argues that survivors of unjust treatment and dehumanization can experience further harm when individuals and institutions will not or cannot hear the survivors' claims about what they suffered and what they are owed for having suffered. She calls this further harm "ethical loneliness."

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Ethical Loneliness | Columbia University Press
atocity, its victims experience 'ethical loneliness', a term coined by philosopher and holocaust survivor Jean Améry, and defined by Stauffer as 'the experience of having been abandoned by humanity' (1).1Stauffer explains: 'Ethical loneliness begins when a human being, because of abuse or neglect, has been refused the human relation necessary for self-formation and thus is unable to take on the present moment freely' (26).

Book Review Jill Stauffer: Ethical Loneliness. The ...
** eBook Ethical Loneliness The Injustice Of Not Being Heard ** Uploaded By Michael Crichton, ethical loneliness is the experience of being abandoned by humanity compounded by the cruelty of wrongs not being heard it is the result of multiple lapses on the part of human beings and political institutions that in failing to listen well to

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This abandonment, and its maintenance through enduring and repeated moral lapses, enforces a condition of what Stauffer (2015, 2) calls ethical loneliness on users of endangered languages: moral injury and political harm exacerbated by the "failure of just-minded people to hear well."